



**Business Showcase - Exhibitor Contract**  
**Thursday, April 25, 2019**  
**4:00 – 7:00 PM**  
**Holiday Inn SW Route 66 (Lindbergh & Watson)**

General Information:

Business Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Website: \_\_\_\_\_

Do not print my address in the program

Payment:

Skirted Booth \$ \_\_\_\_\_ \$150\*  
 Double Booth \_\_\_\_\_ add \$125  
 Vendor Value Package \_\_\_\_\_ \$250  
 -- includes: Booth, ¼ page ad in program, 400 brochures stuffed in Premium packs, and electric (Y \_\_\_ N \_\_\_)  
 Electric \_\_\_\_\_ \$30 (check box if you need it)  
 Business card ad in program \_\_\_\_\_ add \$35 Include business card with contract  
 Non-Member Booth \_\_\_\_\_ \$200  
 Inserts in Premium packs \_\_\_\_\_ \$50  
**Total payment = \$ \_\_\_\_\_**

Type of Payment:

\_\_\_ Check (make checks payable to Kirkwood-Des Peres Area Chamber of Commerce)  
 \_\_\_ Credit card (MC, Visa, AMEX, Discover)  
 Credit card # \_\_\_\_\_ Expiration date: \_\_\_\_\_  
 Address/Zip associated with card: \_\_\_\_\_ Sec Code: \_\_\_\_\_  
 Cardholder's signature: \_\_\_\_\_

**\*Space purchased after April 16, 2019, booth prices will be \$175.**

As an exhibitor, I understand the costs associated with this Showcase, and the items I will receive for these costs. I assume the entire responsibility and liability for losses, damages, and claims resulting in injury or damages to my display, equipment, and other property brought onto Holiday Inn SW-Route 66's premises. I shall indemnify and hold harmless the Kirkwood – Des Peres Area Chamber of Commerce and their agents and employees, from any all such losses, damages and claims. If I am selling products, I agree to get a temporary license from Sunset City Hall. I agree to staff the exhibit space until 7:00 pm. I understand that if I cancel after April 20, 2019 my exhibitor fee will not be refunded.

**Signature:** \_\_\_\_\_ **(must sign for contract to be valid)**  
**Date:** \_\_\_\_\_

**Return this signed contract to:**  
 Kirkwood – Des Peres Area Chamber of Commerce  
 366 S. Kirkwood Rd., Kirkwood, MO 63122  
 (Lower level of Great Southern Bank)  
**Questions? Contact Beth Wideman at [beth@thechamber.us](mailto:beth@thechamber.us) or (314) 821 – 4161.**